

UNIVERSITYOFMADRAS

Institute of Distance Education

(Established under the Act of Incorporation XXVII OF 1857 Madras University Act 1923)
(State University)

TIME TABLE FOR CLIS / BLIS / MLIS PRACTICAL EXAMINATIONS, MAY- 2018

| | DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE, |
|-------|--|
| VENUE | UNIVERSITY OF MADRAS, CLOCK TOWER BUILDING, |
| | CHEPAUK, CHENNAI – 600005. |

TIME TABLE FOR MLIS – MASTER OF LIBRARY AND INFORMATION SCIENCE

| | SUBJECT CODE | | |
|------------|--------------------------|-------------------|-------------------|
| PAPER – | LIBRARY CLASSIFICAT | MSD | |
| IV | PRAC | | |
| DATE | SESSION | ENROLMENT NUMBERS | No. of Candidates |
| 07-07-2018 | FORE-NOON ALL CANDIDATES | | 18 |
| | 10.00 AM. TO 1.00 PM. | | |

TIME TABLE FOR <u>BLIS</u> – BACHELOR OF LIBRARY AND INFORMATION SCIENCE

| NAME OF THE SUBJECT | | | SUBJECT |
|---------------------|--|---------------------------------------|------------|
| | | | CODE |
| PAPER – | LIBRARY CLASSIFICATION WRITTEN – PRACTICAL | | LCP |
| IV | | | |
| DATE | SESSION | ENROLMENT NUMBERS | No. of |
| | | | Candidates |
| 08-07-2018 | FORE-NOON | | 55 |
| | 10. AM TO 1. | A11,A12,A13,A!4,A15,A16,A17101ULS6001 | |
| | PM | TO A17101ULS6040 | |
| 08-07-2018 | AFTER-NOON | A17101ULS6041 TO A17101ULS6106. | 56 |
| | 2 PM TO 5 PM | A17105ULS,A17122ULS, A17619ULS, | |
| | | X6101ULS6142 | |

| NAME OF THE SUBJECT | | | SUBJECT |
|---------------------|---|-------------------------------|------------|
| | | | CODE |
| PAPER – | LIBRARY CATALOGUING – WRITTEN – PRACTICAL | | LAP |
| VI | | | |
| DATE | SESSION | ENROLMENT NUMBERS | |
| | | | No. of |
| | | | Candidates |
| 07-07-2018 | FORE-NOON | 99ULS14060, | 60 |
| | 10 AM TO 1 PM | A11,A12,A13,A14,A15,A16, | |
| | | A17101ULS6001 TO | |
| | | A17101ULS6035. | |
| 07-07-2018 | AFTER-NOON | A17101ULS6036 TO | 60 |
| | 2 PM TO 5 PM | A17101ULS6106,A17105ULS,A171 | |
| | | 22ULS,A17619ULS, X6101ULS6142 | |

TIME TABLE FOR <u>CLIS</u> – CERTIFICATE COURSE IN LIBRARY AND INFORMATION SCIENCE

| NAME OF THE SUBJECT | | SUB CODE | MARKS | DURATION |
|---------------------|-------------------------|-------------------|-------|-------------------|
| PAPER II | Practical (Written) | CLP | 50 | 1 hr & 30 minutes |
| | Part I – Classification | | | |
| | Practice | | | |
| PAPER II | Part II Cataloguing | CLP | 50 | 1 hr & 30 minutes |
| | Practice | | | |
| DATE | SESSION | ENROLMENT NUMBERS | | No. of Candidates |
| | | | | |
| 08-07-2018 | FORE-NOON | ALL CANDIDATES | | 51 |
| | 10 AM TO 1 PM | | | |