

சேர்க்கை விண்ணப்பப் படிவம் / APPLICATION FOR ADMISSION

B.L.I.S. & M.L.I.S. COURSES - 2017-2018

CERTIFICATE / DIPLOMA / P.G. DIPLOMA COURSE - 2017-2018

ENROLMENT NUMBER (to be assigned by the IDE office)

ACADEMIC YEAR 2017-2018

A	1	7													
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CANDIDATE TO FURNISH ALL THE REQUIRED PARTICULARS BELOW IN CAPITAL LETTERS

Candidate to tick (✓) any one of the appropriate boxes
for Tuition Fee Concession - (Refer to Page No. 19)Differently Abled Prisoner

Name of the Course applied for [put a (✓) in the appropriate box]	B.L.I.S.	M.L.I.S.	CERTIFICATE	DIPLOMA	P.G. DIPLOMA

Name of the Certificate Course Applied for	Name of the Diploma / PG Diploma Course Applied for	Medium (Tick ✓) TAMIL <input type="checkbox"/> ENGLISH <input type="checkbox"/>

PERSONAL CONTACT PROGRAMME CENTRE			STUDY CENTRE/SPOT ADMISSION CENTRE AT WHICH ADMISSION IS MADE		
PCP Centre Code	Place		Centre Code	Place	

ADDRESS FOR COMMUNICATION (WRITE IN CAPITAL LETTERS)

NAME : _____
 Father's Name : _____
 Door No. & Street : _____
 Town / Village Post : _____
 District : _____
 State : _____ INDIA
 Pin code : _____
 Phone (Res) : _____ Off. _____
 Registered Mobile No.(RMN) : _____ E-Mail _____

Recent Passport
Photograph signed by a
Gazetted Officer /
PRO/AR (IDE) /
Faculty with Seal

1. NAME OF THE APPLICANT (as given in the certificate in CAPITAL LETTERS)		(a) in English :			
		(b) in Tamil:			
2. Father's Name (a) Expansion of Initial					
3. (a) Date of Birth as per Christian era	(b) Age	(c) Gender (Tick ✓)	Men <input type="checkbox"/> Women <input type="checkbox"/> Transgender <input type="checkbox"/>	d) Aadhaar No :	
4. Nationality			5. Religion		
6. a) Community (Tick ✓)		b) Caste		7. Mother Tongue	
OC <input type="checkbox"/> / BC <input type="checkbox"/> / MBC <input type="checkbox"/> / SC <input type="checkbox"/> / ST <input type="checkbox"/>					
8. Differently abled Candidates (Tick ✓) Yes <input type="checkbox"/> No <input type="checkbox"/>			9. Present Occupation		

10. Are you undergoing any other course in a College or University? If so, Specify	
11. The wards of Defence Personnel / Ex-Servicemen should specify as :	(a) Ward of Defence Service Personnel (b) Ward of Ex-Servicemen : Navy / Army / Air force.

12. DETAILS OF EXAMINATION PASSED

Examinations passed with Subjects	Name of the		Month & Year of Passing	Registration Number	Class with Grade/Marks	Maximum Marks
	School / College	Board / University				
S.S.L.C. / 10th Std. Strikeout whichever is not applicable (State whether it is 10 Years or 11 Years Course)						
P.U.C. / Higher Secondary Strikeout whichever is not applicable (State Whether it is One Year or Two Years Course)						
B.A./B.Sc/B.Com/BLIS/BLS Strikeout whichever is not applicable (State Whether it is Two Years or Three Years Course)						
(The above statement must be attested by the same Gazetted Officer/Assistant Registrar/ Public Relation Officer (IDE) / Faculty who attested the Photograph)						

Enclosures

- (1) (3) (5)
 (2) (4) (6)

I hereby declare that all the particulars given above are correct and I agree to abide by all the Rules and Regulations of the University that are in force from time to time.

Station :

Date :

SIGNATURE OF THE APPLICANT

FOR OFFICE USE ONLY

The Admission particulars furnished in the column No. 12 have been duly verified with Originals and the Candidate is eligible for admission

VERIFYING STAFF

1. Admission / Cancellation Intimation sent on

2. Certificates returned to the Candidate on

- (1) Statement of Marks (2) S.S.L.C Book (3) Conduct Certificate
 (4) Birth Certificate (5) Transfer Certificate (6)

ASST. /ASST. SECTION OFFICER

SECTION OFFICER

ASSISTANT REGISTRAR

STUDY CENTRE / SPOT ADMISSION CENTRE / PARTICIPATORY INSTITUTIONS / TWINNING PROGRAMME CENTRE / OFFICE

Signature of the Centre Co-ordinator with Seal

DIRECTOR

Received the Provisional admission intimation and all the original certificates submitted by me

**SIGNATURE OF THE APPLICANT
WITH DATE**

10. Nationality	Indian <input type="checkbox"/> Others <input type="checkbox"/>	11. Region	Urban <input type="checkbox"/> Rural <input type="checkbox"/>
12. Religion	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
13. Caste	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
14. Community	SC <input type="checkbox"/> ST <input type="checkbox"/> MBC <input type="checkbox"/> BC <input type="checkbox"/> OC <input type="checkbox"/>		
15. Differently abled Candidates	YES <input type="checkbox"/> NO <input type="checkbox"/>		
16. Are you Employed ?	YES <input type="checkbox"/> NO <input type="checkbox"/>		
17. Centre at which you propose to attend the Personal Contact Programme classes	Name		
	Code No.	<input type="text"/> <input type="text"/> <input type="text"/>	
18. Centre at which you propose to collect the study materials (Refer Page No.50 to 52)	Name		
	Code No.	<input type="text"/> <input type="text"/> <input type="text"/>	
19. Are you a ward of a Defence Service Personnel? (Army / Navy / Air Force)	Yes <input type="checkbox"/>	Category	
	No <input type="checkbox"/>		
20. Are you a ward of an Ex-service person ?	Yes <input type="checkbox"/> No <input type="checkbox"/>		
21. Tuition Fee Concession Opted ? (Candidate to tick (✓) any one of the appropriate boxes - Refer Page No. 19)	Differently Abled <input type="checkbox"/> Prisoner <input type="checkbox"/>		
Station : Date :		<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: 0 auto;"> <p>Affix Passport Size Photo</p> <p><i>Not to be attested</i></p> </div> <p>Signature of the Candidate</p>	

ADDRESS SLIP
B.L.I.S. / M.L.I.S. / CERTIFICATE / DIPLOMA /
PG DIPLOMA COURSES

Academic Year 2017 - 2018

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Affix
Passport Size
Photo

Not to be attested

To be filled in by the applicant (6 copies of his/her address) and returned with the completed application form
 (Please note that the admission intimation, original certificates and learning materials will be sent only to this address)

USE BALL POINT PEN ONLY. WRITE IN CAPITAL LETTERS

Name:

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Address:

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Mob.No.....

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