



INSTITUTE OF DISTANCE EDUCATION
UNIVERSITY OF MADRAS
[Established under the Act of Incorporation XXVII of 1857 -
Madras University Act 1923]
(State University)



Phone: 25613999 / 25613760 Website: www.ideunom.ac.in

Fax: 044 -25360865 E-mail: idedirector@gmail.com

Dr. K. Ravichandran, M.Sc., Ph.D.,
Director

IDE Buildings
Chepauk, Chennai – 600 005

**PCP CLASSES FOR B. NAT. (NATUROPATHY & YOGIC SCIENCES)
SECOND & THIRD YEAR
(C18, C17 & A17 BATCHES)**

- 1. The Theory / Practical Classes and Practical Examination for Second & Third Year B.Nat. (Naturopathy and Yogic Science) Degree Course will be conducted** at Department of Physical Education and Sports, University of Madras, No. 85/ 86 Spur Tank Road, Chetpet, Chennai- 31. **Phone Number: 044 - 28360461**
2. The PCP Classes (Theory & Practical) will be conducted from 09.30 am to 4.45 p.m. on the following dates:

1	2	3	4	5
12.10.2019	19.10.2019	02.11.2019	16.11.2019	23.11.2019
13.10.2019	20.10.2019	03.11.2019	17.11.2019	24.11.2019

Date of Practical Examination : 25.11.2019

- 3. The attendance is compulsory for the Theory / Practical classes.**
4. Students who have paid the tuition fees alone will be permitted to attend the PCP Classes.
5. Students are instructed to bring their identity card, tuition fee remittance challan and produce on demand for entry into the building.
6. Students are advised to make their own arrangement for attending the classes.
7. Students are not allowed to use Mobile Phone in the Class rooms.
- 8. Arrear candidates are permitted to attend the classes on the payment of Re-do fee of Rs.450/-for each year.**

DIRECTOR

Place: Chennai
09.10.2019

**PERSONAL CONTACT PROGRAMME-2019
II YEAR & III YEAR (BACHELOR OF NATUROPATHY
AND YOGIC SCIENCES)**

II YEAR:

C18101UNY6001 to 6022, C18105UNY6001 to 6004, C18669UNY6001, 6002

(28 CANDIDATES)

III YEAR:

C17101UNY6001 to 6010, C17105UNY6001 to 6003, C17605UNY6001, 6002

(15 CANDIDATES)

A17101UNY6001 to 6027, A17105UNY6001 to 6007, A17120UNY6001, 6002,
A17659UNY6001, A17669UNY6001

(38 CANDIDATES)