

## National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)



G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

### Integrated Teacher Education Programme (ITEP)

#### Applied for the Discipline

| S No. | Discipline   | Stage(s)           |
|-------|--------------|--------------------|
| 1     | B.A. B.Ed.   | Secondary (1 unit) |
| 2     | B.Sc. B.Ed.  | Secondary (1 unit) |
| 3     | B.Com. B.Ed. | Secondary (1 unit) |

#### Base Criteria

|  |   |                                |   |
|--|---|--------------------------------|---|
| Application Code                                   | 2324202205241146                              | Name of the Institution        | UNIVERSITY OF MADRAS  |
| Type of Institution                                | GOVERNMENT                                    | Sub Type of Institution        | STATE UNIVERSITY  |
| Programme Name                                     | Integrated Teacher Education Programme (ITEP) |                                |   |
| NAAC accreditation                                 | A+  | NAAC accreditation certificate |  |
| Date of issue of NAAC                              | 03/05/2014                                    | Valid upto                     | 04/05/2021  |
| Whether Institute of National Importance (IoNI)?   | NO  |                                |   |
| Whether Institutes of Eminence (IoE)?              | NO  |                                |   |
| Whether the institution has obtained NIRF Ranking? | YES   |                                |   |
| NIRF Ranking                                       | 22  | NIRF certificate               |  |

#### INSTITUTION'S Details

|   |                        |                     |                          |
|---|------------------------|---------------------|--------------------------|
| Whether Minority Institute?   | No                     |                     |                          |
| Year of Establishment of Institution  | 1857                   | Website             | HTTPS://WWW.UNOM.AC.IN/  |
| E-Mail ID (For recovering your password and any future communication with NCTE) | ide.director@gmail.com | Alternate E-Mail ID | registrar.ide@unom.ac.in |
| Institution Mobile No. (For future communication with NCTE)                     | 9840406007             | Telephone No.       | 044-25613715             |
| Fax No.   |                        |                     |                          |

#### Address of the Institution at the time of Recognition

|  |            |              |               |
|--|------------|--------------|---------------|
| <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No. | 133/137    | Street/ Road | WALLAJAH ROAD |
| Village  | CHEPAUK    | Post Office  | TRIPLICANE    |
| Taluka/ Mandal/ Block  | TRIPLICANE | Town/ City   | CHENNAI       |
| State  | TAMIL NADU | District     | CHENNAI       |
| Pin Code   | 600005     |              |               |
| Whether any change in address after recognition?   | No         |              |               |

#### Particulars of Authorized Person/Representative for filling ITEP

|  |   |                                |              |
|--|---|--------------------------------|--------------|
| Name   | K RAVICHANDRAN  | Father Name                    | KULANDAIVELU |
| E-Mail ID  | raavees@gmail.com   | Mobile No.                     | 9940059399   |
| Designation  | DIRECTOR  | Permanent Account Number (PAN) | ADWPR3583J   |
| Authorization letter on the stamp paper as per admissible government rate for filling ITEP |  |                                |              |


#### Details of Head/ Principal of the Institution

|            |                        |           |                          |
|------------|------------------------|-----------|--------------------------|
| Name       | ELANGO VAN VELLAICHAMY | E-Mail ID | REGISTRAR.IDE@UNOM.AC.IN |
| Mobile No. | 9444571868             |           |                          |

#### Important Locations

|                           |            |                |   |
|---------------------------|------------|----------------|---|
| Nearest Railway Station   | EGMORE     | Distance in km | 4 |
| Nearest Police Station    | TRIPLICANE | Distance in km | 2 |
| Nearest Nationalised Bank | SBI        | Distance in km | 1 |

#### Affiliating Body Details

|  |                       |  |                    |
|--|-----------------------|--|--------------------|
| Affiliating Body State   | TAMIL NADU            | Affiliating Body   | MADARAS UNIVERSITY |
| Affiliating Body NOC Letter No   | NO.IDE/DIR./BOS/2022/ | Affiliating Body NOC Date  | 30/05/2022         |
| Whether the institution has obtained the recommendation of the State Government / UT Administration? | YES                   |  |                    |

#### PARENT ORGANIZATION DETAIL



**MULTI DISCIPLINARY PROGRAMME(S)**

| Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution? |              |          |        |            |                              |                                    |                        |       |                 |                | Yes        |
|---|--------------|----------|--------|------------|------------------------------|------------------------------------|------------------------|-------|-----------------|----------------|------------|
| S No.   | Programme    | Stream   | Course | State      | Affiliating University/ Body | Affiliation Order No.              | Affiliation Order Date | Order | Approved Intake | Present Intake | Start Year |
| 1   | PostGraduate | Arts     | M.A    | TAMIL NADU | Madaras University           | GOVT. STATE AFFILIATING UNIVERSITY | 1912-12-31             |       | 20              | 20             | 1912       |
| 2   | PostGraduate | Science  | M.Sc   | TAMIL NADU | Madaras University           | GOVT. STATE AFFILIATING UNIVERSITY | 1912-12-31             |       | 20              | 20             | 1912       |
| 3   | PostGraduate | Commerce | M.Com  | TAMIL NADU | Madaras University           | GOVT. STATE AFFILIATING UNIVERSITY | 1912-12-31             |       | 20              | 20             | 1912       |
| 4   | PostGraduate | Other    | MBA    | TAMIL NADU | Madaras University           | GOVT. STATE AFFILIATING UNIVERSITY | 1912-12-31             |       | 20              | 20             | 1912       |
| 5   | PostGraduate | Other    | MCA    | TAMIL NADU | Madaras University           | GOVT. STATE AFFILIATING UNIVERSITY | 1912-12-31             |       | 20              | 20             | 1912       |

**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**


| S.No. | Programme  | Institution Code/Application No.(of NCTE)   | Recognition Order Detail   | Changes in Course Intake  | Revised Order Detail   | Withdrawal Order Detail                                 | Restoration Order Detail                                | Change in the Institution Name                          |
|-------|--|---|--|---|--|---|---|---|
| 1     | <b>Name:</b> Master of Education(M.Ed) degree.<br><b>Medium:</b> ENGLISH | APSO 03245<br><b>Start Year:</b> 2004-05<br><b>Approved Unit:</b> 1<br><b>Approved Intake:</b> 50<br><b>Student Admitted:</b> | <b>Order No.:</b> 2004-F.TN/SRO/NCTE/2004-05/7243<br><b>Date:</b> 13/09/2004<br><b>Attachment:</b> | <b>Order No.:</b> F.SRO/NCTE/APS03245/65467<br><b>Date:</b> 25/05/2015<br><b>Session:</b> 2015-16<br><b>Attachment:</b> | <b>Order No.:</b> F.TN/SRO/NCTE/2010-11/20889<br><b>Date:</b> 01/09/2010<br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> | <b>Order No.:</b><br><b>Date:</b><br><b>Attachment:</b> |

**Student Admitted**

**PENDING APPLICATION FOR TEACHER EDUCATION PROGRAMME(S) ON THE SAME LAND AND PREMISES**

|  |    |
|--|----|
| Whether any application for any Teacher Education Programme(s) on the same land and premises is pending? | No |
|--|----|






**LAND DETAILS**

|   |   |   |            |          |         |
|---|---|---|------------|----------|---------|
| Land area mentioned in the Affidavit (in sq m)  | 73127   | Built Up area mentioned in the Affidavit (in sq m)                    | 40110      |          |         |
| <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Plot No. | 133/137   |   |            |          |         |
| <b>Mode of Possession of Land</b>   |   |   |            |          |         |
| Mode of Possession  | Ownership   |   |            |          |         |
| Name of Owner of the Land   | UNIVERSITY OF MADRAS  | Whether the ownership of land is in favour of Society/ Trust/ Company | No         |          |         |
| <b>Registration Details</b>   |   |   |            |          |         |
| Date of Registration of land  | 02/01/1899  | Registration No.  | 1266/02    |          |         |
| <b>Registration Authority of land documents with address</b>  |   |   |            |          |         |
| Name of Registering Authority of land documents   | THASILDAR MYLAPORE<br>TRIPLICANE  | Village/ Town/ City   | CHEPAUK    |          |         |
| Taluka/ Mandal  | TRIPLICANE  | State   | TAMIL NADU | District | CHENNAI |
| Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space           |  |   |            |          |         |


**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**

| <b>DETAILS OF MUTATION CERTIFICATE OF LAND</b>   |   |  |                         |
|--|---|--|-------------------------|
| Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. | No  |  |                         |
| <b>DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE</b>   |   |  |                         |
| <input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.                        | 3173/1,<br>3173/2,3173/3,3173/4,3173/5  |  |                         |
| Date of Issue of CLU   | 02/01/2004  | CLU Issuing Authority                                  | GOVERNMENT OF TAMILNADU |
| CLU Letter No.   | 02/01/2004  | Converted/ diverted land area under the CLU (in sq m)  | 73127                   |
| Attachment   |  |  |                         |
| <b>DETAILS OF NON-ENCUMBRANCE CERTIFICATE</b>  |   |  |                         |
| <input checked="" type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.                        | 3173/1,<br>3173/2,3173/3,3173/4,3173/5  |  |                         |
| Date of Issue of Non-Encumbrance Certificate   | 02/01/2004  | Non-Encumbrance Certificate Issuing Authority          | GOVERNMENT OF TAMILNADU |
| Non-Encumbrance Certificate Letter No.   | 02/01/2004  | Total land area mentioned in NEC Certificate (in sq m) | 73127                   |
| Attachment   |  |  |                         |

**DETAILS OF BUILDING PLAN**

|   |  |   |  |
|---|--|---|--|
| Total Land Area mentioned in the building plan (in sq m)  | 74230  | Total Built Up Area mentioned in the building plan (in sq m)  | 32000  |
| <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.  |  |   |  |
| <b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>  |  |   |  |
| Name of Approving Authority with address  | TASILDAR<br>MYLAPORE<br>TRIPLICANE   | Village/Town  | CHEPAUK  |
| Taluka/ Mandal  | TRIPLICANE   | City  | CHENNAI  |
| State   | 32   | District  | 583  |
| Pin Code  | 600005   | Date of Approval  | 10/01/1957                                       |
| Building Plan Attachment  |    |   |  |
| <b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>   |  |   |  |
| Room No   | Room Size(in sq m)   |   |  |
| 1   | 33   |   |  |
| 2   | 33   |   |  |
| 3   | 33   |   |  |
| Multipurpose Hall (in sq m)   | 800  | Library-Cum-Reading Room (in sq m)  | 50   |
| <b>Site Plan</b>  |  |   |  |
| Site Plan Issuing Authority   | GOVERNMENT OF TAMILNADU  | Site Plan No.   | 1266/02 Site Plan Date 17/10/2002                |
| Upload site plan  |    |   |  |
| <b>Other information required</b>   |  |   |  |
| Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course. | Yes  |   |  |
| Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not   | Yes  |   |  |
| <b>Building Safety</b>  |  |   |  |
| Building Safety Certificate Issuing Authority   | SAFETY OFFICER   | Building Safety Certificate No.   | 3597 Building Safety Certificate Date 10/01/1957 |
| Building safety certificate   |  |   |  |
| Whether safeguard against fire hazard has been provided in all parts of the building.   | Yes  |   |  |
| <b>Fire Safety</b>  |  |   |  |
| Fire Safety Certificate Issuing Authority   | FIRE SAFETY OFFICER  | Fire Safety Certificate No.   | 12500 Fire Safety Certificate Date 07/01/2019    |
| Fire safety certificate   |  |   |  |
| Whether the institution's campus, building, facility etc is barrier free/Accessible?  | Yes  | <input checked="" type="checkbox"/> Lift <input checked="" type="checkbox"/> Ramp <input checked="" type="checkbox"/> Safe Drinking Water <input checked="" type="checkbox"/> Accessible Toilet |  |
| Upload certificate to the effect that the institution's campus, building, facility etc is barrier free/ Accessible  |  |   |  |

**DETAILS OF BUILDING COMPLETION**




|  |   |   |             |
|--|---|---|-------------|
| Whether completion of building is as per approved building plan or not   | Yes   |   |             |
| <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No. | 133/137   |   |             |
| Taluka/ Mandal   | TRIPPLICANE   | Village/ Town/ City   | CHEPAUK     |
| Street/ Road   | WALLAJAH ROAD   | State   | TAMIL NADU  |
| District   | CHENNAI   | Pin Code  | 600005      |
| Date of Inspection by the Engineer   | 10/01/1902  | Date of Construction  | 05/01/1900  |
| Total Land Area mentioned in the Building Completion Certificate (in sq m)   | 74230   | Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) | 32000       |
| <b>Building Completion Certificate Issuing Authority</b>   |   |   |             |
| Name of Authority  | GOVERMENT OF TAMILNADU  | Date of Issue   | 10/01/1902  |
| Address  | FORT.ST.GEORGE, CHENNAI, TAMILNADU  | Taluka/ Mandal  | TRIPPLICANE |
| State  | TAMIL NADU  | District  | CHENNAI     |
|  |   | Pin Code  | 600005      |
| Building Completion Certificate Attachment   |  |   |             |
| <b>Floor Wise Built-Up Area (in sq m)</b>  |   |   |             |
|  | <b>Floor(s)</b>   | <b>Constructed</b>  |             |
|  | Ground Floor  | 10000   |             |
|  | First Floor   | 10000   |             |
|  | Second Floor  | 10000   |             |
|  | Third Floor   | 3000  |             |
|  | Fourth Floor  | 0   |             |
|  | Fifth Floor   | 0   |             |
|  | Total Built-Up Area (in sq m)   | 33000   |             |

**GEOGRAPHIC LOCATION**

| <b>Latitude</b> | <b>Longitude</b> |
|-----------------|------------------|
| 13.0673102      | 80.2837798       |



**PHOTO OF INSTITUTE'S BUILDING**

| Picture Name (jpeg image less than 1mb) | Mandatory | Picture  |
|---|-----------|--|
| Front View                              | Yes       |  |
| Rear View                               | Yes       |  |
| Multipurpose Hall                       | Yes       |  |
| Library                                 | Yes       |  |
| Lab1                                    | Yes       |  |
| Lab2                                    | No        |  |
| Lab3                                    | No        |  |
| Playground                              | Yes       |  |

**Court Matters**

**DISCLAIMER**

I, **K RAVICHANDRAN** son/ daughter of **KULANDAIVELU** solemnly declare that to the best of my knowledge and belief, the information given in the ITEP Application form is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this ITEP Application form in my capacity as **DIRECTOR** and I am also competent to fill this ITEP Application form and verify it. I am holding permanent account number **ADWPR3583J**.

